



**Ruffed Grouse Society Covered Bridge Chapter
2011 Sponsors Hunt
Sunday, October 16, 2011
Alpine Hunting & Fishing Club
220 Alpine Road
Bridgeville, PA 15017
9:00 AM**

Be among the first paid sponsors for the upcoming year, and join us for a half day live bird hunt, a light lunch, a few good lies, and new and renewed friendships.

Each group of four hunters will be paired with a dog and handler, or you can bring your own dog to show off. Guaranteed a dozen birds will be flyin', no guarantee you'll be hittin' 'em.



Purchase your sponsorship now to assure your spot for this event, we only have spaces for the first 32 paid Sponsors. This hunt being held at the Alpine Club is open **ONLY TO Covered Bridge Chapter SPONSORS.**



The Alpine Club was founded in 1946. The membership is limited. The club is a licensed shooting preserve on 142 acres of property south of Pittsburgh in South Fayette Township, Bridgeville, Pennsylvania. The Alpine Club has a new club house were we will enjoy our light lunch. For directions please visit the Alpine Club web site www.alpinehfc.com





Covered Bridge Chapter Sponsor Packages Include The Following:

Sustaining Sponsor Package – Cost \$1,080.00

- A) 2 Spots Reserved For You At The Sponsor Hunt
- B) 1 Sustaining Sponsor Ticket, 7 Guest Dinner Tickets To The Sportsmen's Banquet Scheduled For November 10, 2011 at The Bella Sera By Greco's In Canonsburg
- C) 4 Sponsor Gun Drawing Chances – Drawn At The November 10th Banquet
- D) Choice Of Option 1, 2 or 3 In Sponsor Awards Program

Conservation Sponsor Package – Cost \$540.00

- A) 1 Spot Reserved For You At The Sponsor Hunt
- B) 1 Conservation Sponsor Ticket, 3 Guest Dinner Tickets To The Sportsmen's Banquet Scheduled For November 10, 2011 at The Bella Sera By Greco's In Canonsburg
- C) 2 Sponsor Gun Drawing Chances – Drawn At The November 10th Banquet
- D) Choice Of Option 1, 2 or 3 In Sponsor Awards Program

Banquet Sponsor Package – \$315.00

- A) 1 Spot Reserved For You At The Sponsor Hunt
- B) 1 Banquet Sponsor Ticket, 1 Guest Dinner Tickets To The Sportsmen's Banquet Scheduled For November 10, 2011 at The Bella Sera By Greco's In Canonsburg
- C) 1 Sponsor Gun Drawing Chance – Drawn At The November 10th Banquet
- D) Choice Of Option 1, 2 or 3 In Sponsor Awards Program

Mail form and check to: Brian Hanna, RGS-Covered Bridge Chapter, 413 Burton Avenue, Washington, PA 15301

**For more information: www.coveredbridgechapter.org
412-296-1178 Brian**

-----**Cut & Mail**-----

Sponsor Name _____ Address _____

City _____ State _____ Zip _____ Phone _____

E-Mail: _____

Guest: (If purchasing Sustaining Sponsor Package): _____

_____ \$1,080.00 Sustaining Sponsor Package \$ _____

_____ \$540.00 Conservation Sponsor Package \$ _____

_____ \$315.00 Banquet Sponsor Package \$ _____

Method of Payment: _____

____ Cash ____ Check ____ Visa ____ MasterCard Total Enclosed _____

Card No. _____ **Make checks payable to: RGS/Covered Bridge Chapter**

Signature _____ Exp. Date _____