

**Ruffed Grouse Society**

2010 - 2011  
**NATIONAL RAFFLE**  
THREE CHANCES TO WIN



**REMINGTON MODEL 1100 "F" GRADE**  
Semi-auto 28-gauge, exhibition-grade wood, skeet choke, hand-engraved by Remington's master engraver Don Talbot with two ruffed grouse on left side, two woodcock on right side, and RGS 50th Anniversary logo on top of receiver.  
Unique, only one made - Serial #RGS50  
Retail Value: \$9,000



**CAESAR GUERINI**  
RGS 50th Anniversary Commemorative APEX  
Over-and-under 28-gauge, 28" barrel length, hand-engraved grouse on trigger guard, "RGS" above, "1961-2011" below - one of a kind  
Retail Value: \$7,850



**KIMBER VALIER GRADE II**  
Side-by-side 20-gauge, 28" barrel length.  
Last one available through RGS.  
Retail Value: \$5,000

Donation for each ticket is \$100. Up to 1,000 tickets to be sold.  
Drawing on June 30, 2011 at RGS HQ in Coraopolis, PA. First ticket wins Remington. Second ticket wins Guerini. Third ticket wins Kimber. Winners responsible for applicable taxes.



**19th Annual  
South Central Alaska Chapter  
Sportsmen's Banquet**

**Saturday  
April 9, 2011**

**\*\*\*New Location\*\*\***

**Anchorage Hilton Hotel**  
500 W. Third Avenue  
Anchorage, AK 99501



Cocktails & Raffles:  
5:00 p.m.

Dinner: 7:30 p.m.



**CELEBRATE 50 YEARS OF CONSERVATION**  
Announcing a Unique, Limited Edition 50<sup>th</sup> Anniversary Publication of the Ruffed Grouse Society.

Immerse yourself in a the world of ruffed grouse and American woodcock..

This special publication celebrates 50 years of passionate dedication to these legendary game birds.

Issue price is \$14.95, plus shipping.

Order on our website,

[www.ruffedgrousesociety.org](http://www.ruffedgrousesociety.org)

A limited number will also be available at every banquet this year.

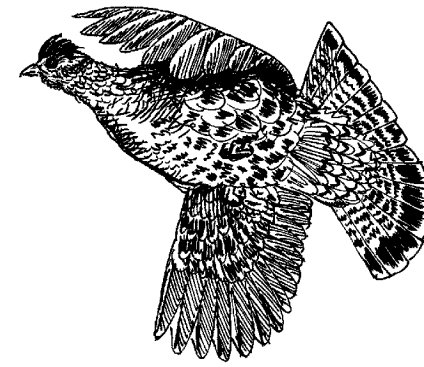
**EARLY BIRD DOOR PRIZE**

Banquet Dinner Ticket Orders Purchased By

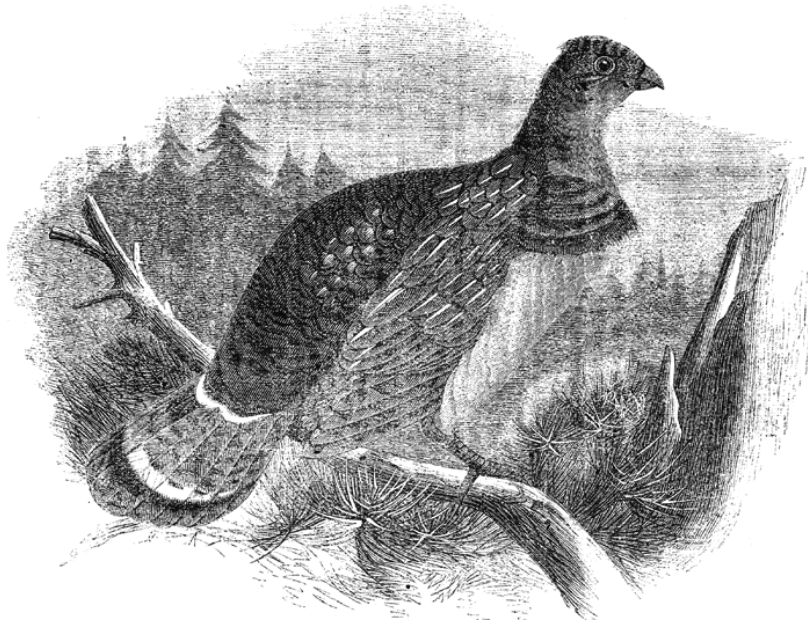
**March 9, 2011**

Will Be Entered Into A Drawing For A  
Franchi 48-AL 20-Gauge Shotgun.

**ORDER YOUR TICKETS EARLY!!!!**



**Purchase Tickets Online  
At [www.ruffedgrousesocietyak.com](http://www.ruffedgrousesocietyak.com)**



**For More Information Or Help With Tickets  
Have Your Credit Card Available, Please Contact:**

Janet Delfino  
405 W. 36th Ave., Suite 200 • Anchorage, AK 99503  
Phone: 907.375.8609 • Fax: 907.562.7888  
Email: [janet@davis2.com](mailto:janet@davis2.com)

Ashley Mofford-Kinney  
4100 Lake Otis Pkwy., Ste 208 • Anchorage, AK 99507  
Phone: 907.230.4579 or 907.929.8720 • Email: [amofford@aapain.com](mailto:amofford@aapain.com)

**Our Corporate Sponsors**



**New This Year For Our Chapter**

- 1. Purchase Your Tickets On-Line.**
- 2. Banquet Location At The Hilton Anchorage Hotel.**
- 3. [www.ruffedgrousesocietyak.com](http://www.ruffedgrousesocietyak.com)**

# The Ruffed Grouse Society South Central Alaska Chapter

19<sup>th</sup> Annual Sportsmen's Banquet - Saturday, April 9, 2011

## Dinner Tickets -

\_\_\_\_ Member (RGS Membership & Dinner) ..... \$80.00.....\$ \_\_\_\_\_  
\_\_\_\_ Family Membership (Includes 2 Dinners)..... \$150.00.....\$ \_\_\_\_\_  
*(Includes A Membership For Each Household Member & 1 Magazine Per Household)*  
\_\_\_\_ Each Additional Family Meal (with family memberships only) ..... \$55.00.....\$ \_\_\_\_\_

**RGS 2010-2011 National Raffle..... \$100.00 .....\$ \_\_\_\_\_**

**Sponsor Packages** - *All sponsors receive recognition in the banquet program, chances in the sponsor gun drawing, and entry in the sponsor rewards program (see reverse side)*

\_\_\_\_ **Sustaining Sponsor** ..... \$1200.....\$ \_\_\_\_\_  
8 memberships & dinner tickets, 4 sponsor gun drawing chances,  
and a choice of Option 1 or 4 tickets for Option 2 (*see reverse side*)  
\_\_\_\_ **Conservation Sponsor** ..... \$700.....\$ \_\_\_\_\_  
4 memberships & dinner tickets, 2 sponsor gun drawing chances,  
and a choice of Option 1 or 2 tickets for Option 2 (*see reverse side*)  
\_\_\_\_ **Banquet Sponsor** ..... \$350.....\$ \_\_\_\_\_  
2 memberships & dinner tickets, 1 sponsor gun drawing chance,  
and a choice of Option 1 or 1 ticket for Option 2 (*see reverse side*)  
\_\_\_\_ **Non-Attending Sponsor** ..... \$250.....\$ \_\_\_\_\_  
No dinner package - a choice of Option 1 or 1 ticket for Option 2 (*see reverse side*)

*If 8 or 10 Dinner Tickets Are Purchased, A Table Will Be Reserved In Your Name:*

**TOTAL.....\$ \_\_\_\_\_**

\*\*\*\*\*

**Don't Wait - ORDER ONLINE NOW!**

\*\*\*\*\*

Janet Delfino  
405 W. 26<sup>th</sup> Avenue, Suite 200  
Anchorage, AK 99503  
Phone: 907.375.8609  
Fax: 907.562.7888

Ashley Mofford-Kinney  
Phone: 907.230.4579  
Phone: 907.929.8720  
Email: [amofford@aapain.com](mailto:amofford@aapain.com)  
**Order Tickets Online At**  
**[www.ruffedgrousesocietyak.com](http://www.ruffedgrousesocietyak.com)**

Email: [janet@davis2.com](mailto:janet@davis2.com)

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone Home \_\_\_\_\_ Business \_\_\_\_\_

E-mail \_\_\_\_\_

Check or Money Order (Make Payable To RGS)     Credit Card: (circle one) Visa    Master Card    Am Ex    Discover

Billing Address if different from Above: \_\_\_\_\_

Signature \_\_\_\_\_

Card Number \_\_\_\_\_ Exp. Date \_\_\_\_\_

## 2011 Sponsor Reward Program: (sponsors please choose one of the following options)

\_\_\_ Option 1: RGS Print of the Year unframed or unframed prints available from prior years.  
Visit [ruffedgrousesociety.org](http://ruffedgrousesociety.org) for prior years' sponsor print selection.

\_\_\_ Option 2: Raffle Ticket(s) for Entry into the National Drawing for a chance to win 1 of 7 prizes drawn at the end of the 2011 Banquet Season. As a sponsor you may elect to participate in the National Drawing. Seven tickets will be drawn in the order listed below with the first ticket winning the first prize and so forth. The sponsors who elect this option will be assigned a ticket number(s) for the drawing from RGS National Headquarters.

The following are the seven prizes being offered:

1. Caesar Guerini Essex Field Over/Under 20-Gauge Shotgun, 28" Barrels with Traditional English Style Rose And scroll And Bouquet Engraving on the Receiver, side Plates and Fore-End Iron.
2. Connecticut Shotgun's RBL-28 Round Action, Box Lock 28-Gauge, American Walnut 3X Grade Wood, Splinter Fore-End, Straight Grip, 14 ¼ LOP, 28" Barrels, ICM, Double Trigger.
3. *Special Limited Edition Ruffed Grouse Society 50<sup>th</sup> Anniversary, One-Of-A-Kind, Original Lost Wax Bronze Titled, "Ruffed Up" By Dave Hentosh: Mounted On A Beautiful Marble Base With The Ruffed Grouse Society 50<sup>th</sup> Anniversary Medallion Displayed On A Bronze Aspen Leaf; From An Edition Size Of 25; Bronze Size Is 9" x 12" x 11".*
4. *Browning BPS 50<sup>th</sup> Anniversary Limited Edition 20-Gauge Shotgun.*
5. *Browning BPS 50<sup>th</sup> Anniversary Limited Edition 28-Gauge Shotgun.*  
The Ruffed Grouse Society 50<sup>th</sup> Anniversary Commemorative Browning BPS Shotgun Has Been Etched On Both Sides Of The Receiver With Unique Scroll Pattern; One Side With Ruffed Grouse Society 50<sup>th</sup> Anniversary Logo And The Other Side With A Cameo Scene Of Ruffed Grouse And Woodcock; Each Gauge Is A Limited Edition Of 50.
6. Choice Of Any Pair Of Steiner Binoculars \$1,600 Or Less.
7. \$1,000 Cabela's Gift Certificate.

\_\_\_ **I would like to become involved in my local committee to help support Ruffed Grouse and young forest habitat. Please contact me.**

**[Check Our New Website At www.ruffedgrousesocietyak.com](http://www.ruffedgrousesocietyak.com)**

