

**CELEBRATE 50 YEARS OF CONSERVATION**

Announcing a Unique, Limited Edition 50<sup>th</sup> Anniversary Publication of the Ruffed Grouse Society. Immerse yourself in a the world of ruffed grouse and American woodcock.. This special publication celebrates 50 years of passionate dedication to these legendary game birds. Issue price is \$14.95, plus shipping. Order on our website, [www.ruffedgrousesociety.org](http://www.ruffedgrousesociety.org)



**17th Annual  
Georgia Chapter  
Sportsmen's Banquet**

**Thursday  
August 25, 2011**



**The Metropolitan Club**  
5895 Windward Parkway  
Alpharetta, Georgia

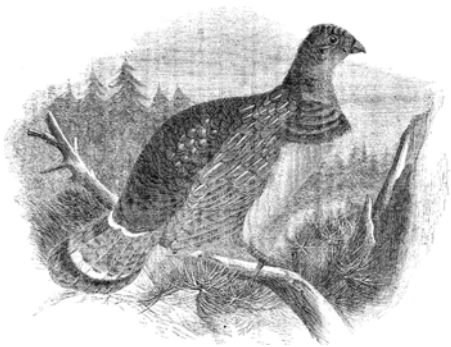


Cocktails & Raffles:  
6:00 p.m.  
Dinner: 7:30 p.m.

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For Every Ten Sponsors We Will Give  
Away A Fine Grade Shotgun!!!

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**EARLY BIRD DOOR PRIZE**

Banquet Dinner Ticket Orders Purchased By

**August 11, 2011**

Will Receive A Complimentary Chance On A Special Door Prize!

**ORDER YOUR TICKETS EARLY!!!!**

**Cost:**

Individual Membership & Dinner Ticket: \$75

Family Membership: \$125 (Includes 2 Dinners)

Additional Family Dinners: \$50 Each

**Pre-Dinner Raffle**

**Stevens Model 512 Gold Wing  
20-Gauge Shotgun**

**Drawing will be held Thursday, August 25, 2011  
At The RGS Georgia Chapter Sportsmen's Banquet  
Donation: \$10 Each Or 3 For \$25.00**

***Winner Need Not Be Present To Win  
Only 500 Tickets To Be Sold***

**For More Information, Please Contact:**

Roy Smith

104 Timothy Lane  
Bethlehem, GA 30620

Phone: 678.975.0746  
Email: rts363@aol.com

**Our Corporate Sponsors**

RGS will offer every woman and youth (16 & under) who take and pass a hunter education course and/or participates in a "Woman in the Outdoors Program" an opportunity to receive a one-year RGS non-magazine membership and a complimentary dinner at a Ruffed Grouse Society Banquet (with paying adult).  
Need to provide proof of completion during the calendar year.



# The Ruffed Grouse Society Georgia Chapter

17<sup>th</sup> Annual Sportsmen's Banquet - Thursday, August 25, 2011

## Dinner Tickets -

_____	Member (RGS Membership & Dinner) .....	\$75.00.....	\$_____
_____	Family membership (Includes 2 Dinners) .....	\$125.00.....	\$_____
	<i>(Includes A Membership For Each Household Member &amp; 1 Magazine Per Household)</i>		
_____	Each Additional Family Meal (with family memberships only).....	\$50.00.....	\$_____
_____	Stevens Model 512 Pre-Dinner Raffle .....	\$10 Each Or 3 For \$25 .....	\$_____
_____	RGS 2011-2012 National Raffle .....	\$100.00 .....	\$_____

## Sponsor Packages – All sponsors receive recognition in the **banquet program**, chances in the **sponsor gun drawing**, and entry in the **sponsor rewards program** (see reverse side)

_____	<b>Sustaining Sponsor</b> .....	\$1000.....	\$_____
	8 memberships & dinner tickets, 4 sponsor gun drawing chances, and a choice of Option 1 <u>or</u> 4 tickets for Option 2 (see reverse side)		
_____	<b>Conservation Sponsor</b> .....	\$500.....	\$_____
	4 memberships & dinner tickets, 2 sponsor gun drawing chances, and a choice of Option 1 <u>or</u> 2 tickets for Option 2 (see reverse side)		
_____	<b>Banquet Sponsor</b> .....	\$275.....	\$_____
	2 memberships & dinner tickets, 1 sponsor gun drawing chance, and a choice of Option 1 <u>or</u> 1 ticket for Option 2 (see reverse side)		
_____	<b>Non-Attending Sponsor</b> .....	\$250.....	\$_____
	No dinner package - a choice of Option 1 <u>or</u> 1 ticket for Option 2 (see reverse side)		

*If 8 Dinner Tickets Are Purchased, A Table Will Be Reserved In Your Name:*

TOTAL.....\$\_\_\_\_\_

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**Don't Wait - ORDER NOW!**

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Roy Smith  
104 Timothy Lane  
Bethlehem, GA 30620

Home Phone: 678.975.0746  
Email: rts363@aol.com

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone Home \_\_\_\_\_ Business \_\_\_\_\_

E-mail \_\_\_\_\_

Check or Money Order (Payable to RGS)     Credit Card: (circle one)    Visa    Master Card    Am Ex    Discover

Billing Address if different from Above: \_\_\_\_\_

Signature \_\_\_\_\_

Card Number \_\_\_\_\_ Exp. Date \_\_\_\_\_

**2011 Sponsor Reward Program:** (sponsors please choose one of the following options)

\_\_\_ Option 1: RGS Print of the Year unframed or unframed prints available from prior years

\_\_\_ Option 2: Raffle Ticket(s) for Entry into the National Drawing for a chance to win 1 of 7 prizes drawn at the end of the 2011 Banquet Season. As a sponsor you may elect to participate in the National Drawing. Seven tickets will be drawn in the order listed below with the first ticket winning the first prize and so forth. The sponsors who elect this option will be assigned a ticket number(s) for the drawing from RGS National Headquarters.

The following are the seven prizes being offered:

1. Caesar Guerini Essex Field Over/Under 20-Gauge Shotgun, 28" Barrels with Traditional English Style Rose And scroll And Bouquet Engraving on the Receiver, side Plates and Fore-End Iron.
2. Connecticut Shotgun's RBL-28 Round Action, Box Lock 28-Gauge, American Walnut 3X Grade Wood, Splinter Fore-End, Straight Grip, 14 ¼ LOP, 28" Barrels, ICM, Double Trigger.
3. *Special Limited Edition Ruffed Grouse Society 50<sup>th</sup> Anniversary, One-Of-A-Kind, Original Lost Wax Bronze Titled, "Ruffed Up" By Dave Hentosh: Mounted On A Beautiful Maple Base With The Ruffed Grouse Society 50<sup>th</sup> Anniversary Medallion Displayed On A Bronze Aspen Leaf; From An Edition Size Of 25; Bronze Size Is 9" x 12" x 11".*
4. *Browning BPS 50<sup>th</sup> Anniversary Limited Edition 20-Gauge Shotgun.*
5. *Browning BPS 50<sup>th</sup> Anniversary Limited Edition 28-Gauge Shotgun.*

The Ruffed Grouse Society 50<sup>th</sup> Anniversary Commemorative Browning BPS Shotgun Has Been Etched On Both Sides Of The Receiver With Unique Scroll Pattern; One Side With Ruffed Grouse Society 50<sup>th</sup> Anniversary Logo And The Other Side With A Cameo Scene Of Ruffed Grouse And Woodcock; Each Gauge Is A Limited Edition Size Of 50.

6. Choice Of Any Pair Of Steiner Binoculars \$1,600 Or Less.
7. \$1,000 Cabela's Gift Certificate.

\_\_\_ **I would like to become involved in my local committee to help support Ruffed Grouse and young forest habitat. Please contact me.**

Tickets and forms also available at the website: [www.ruffedgrousesociety.org](http://www.ruffedgrousesociety.org)

