

# The Allegheny Northwoods Chapter

7th Annual

Sportsmen's Banquet

Saturday, March 17, 2012

Sandy Creek Firehall  
624 Congress Hill Road  
Franklin, PA 16323

Cocktails & Raffles: 5:30 p.m.

Dinner: 7:30 p.m.



## OUR CORPORATE SPONSORS



L.L.Bean



Remington

STIHL



CAESAR GUERINI



ORVIS  
SPORTING TRADITIONS  
Since 1876



MeadWestvaco



Show them your support as they support RGS!

**RUFFED GROUSE SOCIETY**  
1961 - 2011  
50 Years of Managing Forest Habitat

2011 - 2012  
**NATIONAL RAFFLE**  
THREE WINNERS DRAWN  
JUNE 29, 2012

**CONNECTICUT SHOTGUN A-10 AMERICAN DELUXE**  
Over-and-under, 20-gauge, 28" barrels with 5 choke tubes, shallow frame, full sidelock with engraved game scenes, straight stock with exhibition grade wood and field forend. Includes combination and key locking case.  
Retail Value: \$9,400

**CAESAR GUERINI RGS UNIQUE APEX GRADE**  
Over-and-under 28-gauge, 28" barrels with 5 choke tubes, one of a kind, hand-engraved grouse and woodcock design, Prince of Wales stock with exhibition grade wood, "RGS" on trigger guard.  
Retail Value: \$8,495

**ITHACA GRADE III MODEL 37 FEATHERLIGHT**  
28-gauge pump, 28" barrel with 3 choke tubes, hand-engraved with gold inlays, gold trigger, fancy AAA grade black walnut stock.  
Retail Value: \$3,500

Donation for each ticket is \$100. Up to 1,000 tickets to be sold.  
Drawing on June 29, 2012 at RGS HQ in Coraopolis, PA. First ticket wins Connecticut.  
Second ticket wins Guerini. Third ticket wins Ithaca. Winners responsible for applicable taxes.

**EARLY BIRD DOOR PRIZE**

*Banquet Dinner Ticket Orders Purchased By March 3, 2012  
Will Be Entered Into A Drawing For A \$150 Raffle Ticket  
Package To be Used At The Banquet.  
ORDER YOUR TICKETS EARLY!!!!*

**Free Draft Beer While It Lasts!!**

*Don't Forget The Allegheny Northwoods Chapter Fun Shoot  
Saturday, February 18, 2012  
For More Information, Please Contact: David—814.226.5574*



\*\*\*\*\*  
For Every Ten Sponsors  
We Will Give Away A  
Fine Grade Shotgun!!!  
\*\*\*\*\*

**Join Us For Our 7th Annual Sportsmen's Banquet.**  
Be An Active Part Of Improving The Environment For  
Ruffed Grouse, Woodcock, Songbirds And Other Forest Wildlife.

*For More Information,  
Please Contact:  
David Galbreath  
842 Easy Drive  
Lucinda, PA 16235*

*Phone: 814.226.5574*

*Email:*

*dgalbreath@zoominternet.net*

**Cost:**

Individual Membership & Dinner Ticket: \$45

Family Membership: \$80 (Includes 2 Dinners)

Additional Family Dinners: \$35 Each

RGS will offer every woman and youth (16 & under) who take and pass a hunter education course and/or participates in a "Woman in the Outdoors Program" an opportunity to receive a one-year RGS non-magazine membership and a complimentary dinner at a Ruffed Grouse Society Banquet (with paying adult).  
You need to provide proof of completion during the calendar year.



# The Ruffed Grouse Society Allegheny Northwoods Chapter

## 7<sup>th</sup> Annual Sportsmen's Banquet - Saturday, March 17, 2012

### Dinner Tickets -

|  |                |          |
|--|----------------|----------|
| _____ Member (RGS Membership & Dinner) .....   | \$45.00.....   | \$ _____ |
| _____ Family Membership (Includes 2 Dinners).....<br><i>(Includes A Membership For Each Household Member &amp; 1 Magazine Per Household)</i> | \$80.00.....   | \$ _____ |
| _____ Each Additional Family Meal (with family memberships only) .....   | \$35.00.....   | \$ _____ |
| _____ RGS 2011-2012 National Raffle .....  | \$100.00 ..... | \$ _____ |

### **Sponsor Packages** – *All sponsors receive recognition in the banquet program, chances in the sponsor gun drawing, and entry in the sponsor rewards program*

|   |             |          |
|---|-------------|----------|
| _____ <b>Sustaining Sponsor</b> .....   | \$1000..... | \$ _____ |
| 8 memberships & dinner tickets, 4 sponsor gun drawing chances,<br>and a choice of Option 1 <u>or</u> 4 tickets for Option 2 |             |          |
| _____ <b>Conservation Sponsor</b> .....   | \$500.....  | \$ _____ |
| 4 memberships & dinner tickets, 2 sponsor gun drawing chances,<br>and a choice of Option 1 <u>or</u> 2 tickets for Option 2 |             |          |
| _____ <b>Banquet Sponsor</b> .....  | \$275.....  | \$ _____ |
| 2 memberships & dinner tickets, 1 sponsor gun drawing chance,<br>and a choice of Option 1 <u>or</u> 1 ticket for Option 2   |             |          |
| _____ <b>Non-Attending Sponsor</b> .....  | \$250.....  | \$ _____ |
| No dinner package - a choice of Option 1 <u>or</u> 1 ticket for Option 2  |             |          |

*If 8 Dinner Tickets Are Purchased, A Table Will Be Reserved In Your Name* \_\_\_\_\_

*Please List All Members To Be Seated At Your Table On The Reverse Side*

**TOTAL**.....\$ \_\_\_\_\_

### **2012 Sponsor Reward Program:** (Please Choose One Of The Following Options)

\_\_\_\_\_ **OPTION 1:** RGS unframed Print of the Year by Cole Johnson or unframed print available from prior years

\_\_\_\_\_ **OPTION 2:** Raffle Ticket(s) for Entry into the National Drawing for a chance to win 1 of 7 prizes

1. AYA Model No. 2 Side-By-Side 20-Gauge Shotgun
2. Caesar Guerini Woodlander Over/Under 28-Gauge
3. Weatherby Athena Side-By-Side 20-Gauge Shotgun
4. Browning Citori Lightning Over/Under 20-Gauge —Browning, Donor
5. Ruger Red Label Over/Under 28-Gauge
6. \$1000.00 Cabela's Gift Certificate—Cabela's, Donor
7. SportDog Tek 1.0 GPS + E Collar (Tek-V1Lt); Introducing The Industry's First Combination Remote Training And Tracking System; The TEK 1.0 For Any Dogs Used For Upland Birds, The TEK 1.0 Provides GPS Tracking Capabilities In A Compact, Handheld Device; Lifetime Limited Warranty On All Components—SportDOG, Donor

**To Order Tickets, Please Contact:**

David Galbreath

842 Easy Drive ♦ Lucinda, PA 16235

Phone: 814.226.5574 ♦ Email: dgalbreath@zoominternet.net

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone Day \_\_\_\_\_ Evening \_\_\_\_\_

E-mail \_\_\_\_\_

Check or Money Order (*Payable to RGS*)     Credit Card: (*Circle One*)    Visa    Master Card    Am Ex    Discover

Billing Address If Different From Above: \_\_\_\_\_

Signature \_\_\_\_\_

Card Number \_\_\_\_\_ Exp. Date \_\_\_\_\_

\_\_\_\_\_ *I would like to become involved in my local committee. Please contact me.*

**If Purchasing A Family Membership Dinner Ticket Please List Family Members Names Below:**

- 1. \_\_\_\_\_ 3. \_\_\_\_\_ ( ) Youth \_\_\_\_\_ Age
- 2. \_\_\_\_\_ 4. \_\_\_\_\_ ( ) Youth \_\_\_\_\_ Age

**If Purchasing A Sponsorship Please Names To Be Seated At Your Table**

*(Please provide complete address, phone & email so we can provide them with an RGS Membership)*

1. Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

2. Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

3. Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

4. Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

5. Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

6. Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

7. Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_