

1
8
t
h

A
n
n
u
a
l

The North Shore Chapter Sportsmen's Banquet

THURSDAY, SEPTEMBER 9, 2010



**Cocktails &
Raffles:**
5:30 p.m.

Dinner:
7:30 p.m.

For Information Or
To Purchase Tickets,
Please Contact:

Julie Puch
P.O. Box 83
Grand Marais, MN 55604
Phone: 218.387.1923
Email: sjpuch@hotmail.com

****Revised Flyer****

Harbor Light Supper Club
1615 W. Hwy 61
Grand Marais, MN 55604

Cost:

Individual Membership & Dinner Ticket: \$50

Family Membership: \$90
(Includes 2 Dinners)

Additional Family Dinners Only: \$25

Sponsor Contributions Received By
September 9, 2010
Will Be Listed In The Banquet Program.



Pre Dinner Raffle

1st Prize: Stevens Model 512 Gold Wing 12 Gauge O/U Or \$500 Cash

2nd Prize: Remington 870 20 Gauge Express

.Tickets Are \$5.00 Each Or 3 For \$10.00

Pre-Dinner Raffle Cut-Off: September 9, 2010

The Ruffed Grouse Society North Shore Chapter

18th Annual Sportsmen's Banquet - Thursday, September 9, 2010

Dinner Tickets -

- _____ Member (RGS Membership & Dinner) \$50.00 \$ _____
- _____ Family membership (Includes 2 Dinners) \$90.00 \$ _____
(Includes A Membership For Each Household Member & 1 Magazine Per Household)
- _____ Each Additional Family Meal (with family memberships only) \$25.00 \$ _____
- _____ Pre-Dinner Raffle Ticket(s) \$5 Each Or 3 For \$10 \$ _____
(Must Be Purchased By September 9, 2010)

Sponsor Packages – *All sponsors receive recognition in the banquet program, chances in the sponsor gun drawing, and entry in the sponsor rewards program (see reverse side)*

- _____ **Sustaining Sponsor** \$1000 \$ _____
8 memberships & dinner tickets, 5 sponsor gun drawing chances,
and a choice of Option 1 or 4 tickets for Option 2 *(see reverse side)*
- _____ **Conservation Sponsor** \$500 \$ _____
4 memberships & dinner tickets, 2 sponsor gun drawing chances,
and a choice of Option 1 or 2 tickets for Option 2 *(see reverse side)*
- _____ **Banquet Sponsor** \$275 \$ _____
2 memberships & dinner tickets, 1 sponsor gun drawing chance,
and a choice of Option 1 or 1 ticket for Option 2 *(see reverse side)*
- _____ **Non-Attending Sponsor** \$250 \$ _____
No dinner package - *(see reverse side)*

If A Total of 8 Dinner Tickets are Purchased, A Table Will Be Reserved In Your Name: _____

TOTAL \$ _____

* * * * *

Check or Money Order Credit Card: (circle one) Visa Master Card Am Ex Discover

Card Number _____ Exp. Date _____

Signature _____

Name _____

Address _____

Phone Home _____ Business _____

E-mail _____

Billing Address if different from Above:

2010 Sponsor Reward Program: (sponsors please choose one of the following options)

___ Option 1: RGS Print of the Year unframed or unframed prints available from prior years

___ Option 2: Raffle Ticket(s) for Entry into the National Drawing for a chance to win 1 of 7 prizes drawn at the end of the 2010 Banquet Season. As a sponsor you may elect to participate in the National Drawing. Seven tickets will be drawn in the order listed below with the first ticket winning the first prize and so forth. The sponsors who elect this option will be assigned a ticket number(s) for the drawing from RGS National Headquarters.

The following are the seven prizes being offered:

1. Connecticut Shotgun's RBL-28 Round Action, Box-Lock 28 Gauge, 26" Barrels, Single Trigger, Side-By-Side Shotgun; 3X Wood Grade
2. AYA 453 - 28 Gauge, 28" Barrels, Side-By-Side; Walnut Stock & Forend.
3. Caesar Guerini Magnus Over/Under 20 Gauge Shotgun
4. Smith & Wesson Elite Gold Side-By-Side 20 Gauge Shotgun
5. SKB Limited Edition RGS Model 785 Over/Under Shotgun in 20 or 28 Gauge, 26" or 28" Barrels
6. Choice Of Any Pair Of Steiner Binoculars \$1,600 or less
7. \$1,000 Cabela's Gift Certificate.

___ **I would like to become involved in my local committee to help support Ruffed Grouse and young forest habitat. Please contact me.**

Don't Wait - ORDER NOW!

Julie Puch
PO Box 83
Grand Marais, MN 55604

Phone: 218.387.1923
Email: sjpuch@hotmail.com

Tickets and forms also available at the website: www.ruffedgrousesociety.org

