

The Grand Rapids Chapter Sportsmen's Banquet

WEDNESDAY, AUGUST 25, 2010

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**Cocktails &
Raffles:**
5:30 p.m.

Dinner: 7:30 p.m.

For Information Or To
Purchase Tickets,
Please Contact:

Paul Lixie
44 Kendra Court
Lowell, MI 49331

Phone: 616.897.0108
Cell: 616.889.6760

Email: plixie@hotmail.com

Noto's
6600 28th Street SE
Grand Rapids, Michigan

Cost:
Individual Membership & Dinner Ticket: \$65
Family Membership: \$110
(Includes 2 Dinners)
Additional Family Dinners: \$35 Each

Pre-Dinner Raffle
Ruger 10/22 Rifle Target Model With Free-Floated
Bull Barrel And Laminated Hardwood Stock
With Leupold Scope
Tickets Are \$10 Each Or 3 For \$20
Only 500 Tickets To Be Sold!!!
Winner Will Be Drawn At The
Sportsmen's Banquet Held On August 25, 2010.

**For Every Thirty Sponsors,
We Will Give Away
A Fine Grade Shotgun.**

Sponsor Contributions Received By
August 23, 2010
Will Be Listed In The Banquet Program.

Youth Gun Drawing

Remington Premier RGS Edition 20 Gauge O/U Shotgun
Will Be Awarded to Youth (16 & Under)
Winner Must Be Present To Win!!

The Ruffed Grouse Society Grand Rapids Chapter

29th Annual Sportsmen's Banquet - Wednesday, August 25, 2010

Dinner Tickets -

_____ Member (RGS Membership + Dinner).....	\$65.00.....	\$_____
_____ Family Membership (Includes 2 Dinners).....	\$110.00.....	\$_____
<i>(Includes A Membership For Each Household Member & 1 Magazine Per Household)</i>		
_____ Each Additional Family Meal (with family memberships only).....	\$35.00.....	\$_____
_____ Pre-Dinner Raffle.....	\$10 or 3 for \$20....	\$_____

Sponsor Packages – All sponsors receive recognition in the **banquet program**, chances in the **sponsor gun drawing**, and entry in the **sponsor rewards program** (see reverse side)

_____ Sustaining Sponsor	\$1000.....	\$_____
8 memberships & dinner tickets, 4 sponsor gun drawing chances, and a choice of Option 1 <u>or</u> 4 tickets for Option 2 (<i>see reverse side</i>)		
_____ Conservation Sponsor	\$500.....	\$_____
4 memberships & dinner tickets, 2 sponsor gun drawing chances, and a choice of Option 1 <u>or</u> 2 tickets for Option 2 (<i>see reverse side</i>)		
_____ Banquet Sponsor	\$275.....	\$_____
2 memberships & dinner tickets, 1 sponsor gun drawing chance, and a choice of Option 1 <u>or</u> 1 ticket for Option 2 (<i>see reverse side</i>)		
_____ Non-Attending Sponsor	\$250.....	\$_____
No dinner package - (<i>see reverse side</i>)		

If A Total of 8 Dinner Tickets are Purchased, A Table Will Be Reserved In Your Name: _____

TOTAL.....\$_____

* * * * *

Check or Money Order Credit Card: (circle one) Visa Master Card Am Ex Discover

Card Number _____ Exp. Date _____

Signature _____

Name _____

Address _____

Phone Home _____ Business _____

E-mail _____

Billing Address if different from Above:

2010 Sponsor Reward Program: (sponsors please choose one of the following options)

___ Option 1: RGS Print of the Year unframed or unframed prints available from prior years

___ Option 2: Raffle Ticket(s) for Entry into the National Drawing for a chance to win 1 of 7 prizes drawn at the end of the 2010 Banquet Season. As a sponsor you may elect to participate in the National Drawing. Seven tickets will be drawn in the order listed below with the first ticket winning the first prize and so forth. The sponsors who elect this option will be assigned a ticket number(s) for the drawing from RGS National Headquarters.

The following are the seven prizes being offered:

1. Connecticut Shotgun's RBL-28 Round Action, Box-Lock 28 Gauge, 26" Barrels, Single Trigger, Side-By-Side Shotgun; 3X Wood Grade
2. AYA 453 - 28 Gauge, 28" Barrels, Side-By-Side; Walnut Stock & Forend.
3. Caesar Guerini Magnus Over/Under 20 Gauge Shotgun
4. Smith & Wesson Elite Gold Side-By-Side 20 Gauge Shotgun
5. SKB Limited Edition RGS Model 785 Over/Under Shotgun in 20 or 28 Gauge, 26" or 28" Barrels
6. Choice Of Any Pair Of Steiner Binoculars \$1,600 or less
7. \$1,000 Cabela's Gift Certificate.

___ **I would like to become involved in my local committee to help support Ruffed Grouse and young forest habitat. Please contact me.**

Don't Wait - ORDER NOW!

Paul Lixie
44 Kendra Court
Lowell, MI 49331

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Cell: 616.889.6760
Email: plixie@hotmail.com

Tickets and forms also available at the website: www.ruffedgrousesociety.org

