

Andy Ammann Chapter

26th Annual

Sportsmen's Banquet

Friday, April 13, 2012

Eagle Eye Country Club

15500 Chandler Road

Bath, MI 48808-4570

Cocktails & Raffles: 5:30 p.m.

Dinner: 7:30 p.m.



OUR CORPORATE SPONSORS



L.L.Bean



Remington

STIHL



CAESAR GUERINI



ORVIS
SPORTING TRADITIONS
Since 1856



MeadWestvaco



2011 - 2012
NATIONAL RAFFLE
THREE WINNERS DRAWN
JUNE 29, 2012



CONNECTICUT SHOTGUN
A-10 AMERICAN DELUXE
Over-and-under, 20-gauge, 28" barrels with 5 choke tubes, shallow frame, full sidelock with engraved game scenes, straight stock with exhibition grade wood and field forend. Includes combination and key locking case.
Retail Value: \$9,400



CAESAR GUERINI RGS UNIQUE APEX GRADE
Over-and-under 28-gauge, 28" barrels with 5 choke tubes, one of a kind, hand-engraved grouse and woodcock design, Prince of Wales stock with exhibition grade wood, "RGS" on trigger guard.
Retail Value: \$8,495



ITHACA GRADE III
MODEL 37 FEATHERLIGHT
28-gauge pump, 28" barrel with 3 choke tubes, hand-engraved with gold inlays, gold trigger, fancy AAA grade black walnut stock.
Retail Value: \$3,500

Donation for each ticket is \$100. Up to 1,000 tickets to be sold. Drawing on June 29, 2012 at RGS HQ in Coropolis, PA. First ticket wins Connecticut. Second ticket wins Guerini. Third ticket wins Ithaca. Winners responsible for applicable taxes.

Show them your support as they support RGS!

Visit Our Website For Banquet Details!!

Royal Flush Raffle Package: \$100

*\$150 Worth Of Raffle Tickets To Be Used At The Banquet
Raffle Ticket Packages Will Be Available At The Door!*

*Use The Order Form To Purchase
Your Bonus Raffle Ticket Package !
Raffle Packages Available At The Banquet!!!*



Sponsor Contributions
Received By
April 11, 2012
Will Be Listed In
The Banquet Program.

Cost:

Individual Membership & Dinner Ticket: \$55

Family Membership: \$90 (Includes 2 Dinners)

Additional Family Dinners: \$30 Each

Meal Choice:

- Sliced Hawkeye Strip Loin
- Chicken Florentine
- Beer Battered Michigan Perch

RGS will offer every woman and youth (16 & under) who take and pass a hunter education course and/or participates in a "Woman in the Outdoors Program" an opportunity to receive a one-year RGS non-magazine membership and a complimentary dinner at a Ruffed Grouse Society Banquet (with paying adult).
Need to provide proof of completion during the calendar year.

For More Information,

Please Contact:

Tom Masters

4836 Sequoia

Jackson, MI 49201

517.784.5556

Tom.j.masters@gmail.com

For Every
Ten Sponsors
We Will Give Away A
Fine Grade Shotgun!!!

The Ruffed Grouse Society Andy Ammann Chapter

26th Annual Sportsmen's Banquet - Friday, April 13, 2012

Dinner Tickets -

_____ Member (RGS Membership & Dinner)	\$55.00.....	\$_____
_____ Family membership (Includes 2 Dinners)	\$90.00.....	\$_____
<i>(Includes A Membership For Each Household Member & 1 Magazine Per Household)</i>		
_____ Each Additional Family Meal (with family memberships only).....	\$30.00.....	\$_____
_____ Royal Flush Bonus Raffle Ticket Package	\$100.00	\$_____
_____ RGS 2010-2011 National Raffle.....	\$100.00	\$_____

Sponsor Packages – All sponsors receive recognition in the **banquet program**, chances in the **sponsor gun drawing**, and entry in the **sponsor rewards program** (see reverse side)

_____ Sustaining Sponsor	\$1000.....	\$_____
8 memberships & dinner tickets, 4 sponsor gun drawing chances, and a choice of Option 1 <u>or</u> 4 tickets for Option 2 (<i>see reverse side</i>)		
_____ Conservation Sponsor	\$500.....	\$_____
4 memberships & dinner tickets, 2 sponsor gun drawing chances, and a choice of Option 1 <u>or</u> 2 tickets for Option 2 (<i>see reverse side</i>)		
_____ Banquet Sponsor	\$275.....	\$_____
2 memberships & dinner tickets, 1 sponsor gun drawing chance, and a choice of Option 1 <u>or</u> 1 ticket for Option 2 (<i>see reverse side</i>)		
_____ Non-Attending Sponsor	\$250.....	\$_____
No dinner package - a choice of Option 1 <u>or</u> 1 ticket for Option 2 (<i>see reverse side</i>)		

If 8 Dinner Tickets Are Purchased, A Table Will Be Reserved In Your Name:

TOTAL.....\$_____

2012 Sponsor Reward Program: (Please Choose One Of The Following Options)

___ **OPTION 1:** RGS unframed Print of the Year by Cole Johnson or unframed print available from prior years

___ **OPTION 2:** Raffle Ticket(s) for Entry into the National Drawing for a chance to win 1 of 7 prizes

1. AYA Model No. 2 Side-By-Side 20-Gauge Shotgun
2. Caesar Guerini Woodlander Over/Under 28-Gauge
3. Weatherby Athena Side-By-Side 20-Gauge Shotgun
4. Browning Citori Lightning Over/Under 20-Gauge —Browning, Donor
5. Ruger Red Label Over/Under 28-Gauge
6. \$1000.00 Cabela's Gift Certificate—Cabela's, Donor
7. SportDog Tek 1.0 GPS + E Collar (Tek-V1Lt); Introducing The Industry's First Combination Remote Training And Tracking System; The TEK 1.0 For Any Dogs Used For Upland Birds, The TEK 1.0 Provides GPS Tracking Capabilities In A Compact, Handheld Device; Lifetime Limited Warranty On All Components—SportDOG, Donor

To Order Tickets, Please Contact:

Tom Masters ♦ 4836 Sequoia ♦ Jackson, MI 49201
Phone: 517.784.5556 ♦ Email: tom.j.masters@gmail.com

Name _____

Address _____

Phone Day _____ Evening _____

E-mail _____

Check or Money Order (*Payable to RGS*) Credit Card: (*Circle One*) Visa Master Card Am Ex Discover

Billing Address If Different From Above: _____

Signature _____

Card Number _____ Exp. Date _____

Please Indicate The Number Of Meal Choice(s) For All Attendees

___ Beer Battered Michigan Perch # ___ Chicken Florentine # ___ Sliced Hawkeye Strip Loin

If Purchasing A Family Membership Dinner Ticket Please List Family Members Names Below:

1. _____ 3. _____ () Youth _____ Age

2. _____ 4. _____ () Youth _____ Age

If Purchasing A Sponsorship Please List All Members To Be Seated At Your Table
(Please provide complete address, phone & email so we can provide them with an RGS Membership)

1. Name: _____

Address: _____

Phone: _____ E-mail: _____

2. Name: _____

Address: _____

Phone: _____ E-mail: _____

3. Name: _____

Address: _____

Phone: _____ E-mail: _____

4. Name: _____

Address: _____

Phone: _____ E-mail: _____

5. Name: _____

Address: _____

Phone: _____ E-mail: _____

6. Name: _____

Address: _____

Phone: _____ E-mail: _____

7. Name: _____

Address: _____

Phone: _____ E-mail: _____