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# The Marinette County Chapter Sportsmen's Banquet

THURSDAY, SEPTEMBER 16, 2010



**Cocktails &  
Raffles:**  
5:30 p.m.

**Dinner:**  
7:30 p.m.

For Information Or  
To Purchase Tickets,  
Please Contact:

Bob Zutter  
504 West Bay Shore  
Marinette, WI 54143  
Phone: 715.735.7311

Sponsor Contributions  
Received By  
**September 12, 2010**  
Will Be Listed In  
The Banquet Program.

**Trilium In The Woods**  
W10508 Kottke Road  
Crivitz, WI 54114

Directions:  
Corner Of Newton Lake Road And  
Kottke Road, 10 Miles North Of Crivitz

### Cost:

Individual Membership & Dinner Ticket: \$60

Family Membership: \$90  
(Includes 2 Dinners)

Additional Family Dinners Only: \$20

### **Early Bird Bonus Raffle Ticket Package**

Purchase \$200.00 Royal Flush Raffle Ticket  
Package For \$100.00 By  
**September 10, 2010**  
And Be Entered Into A Drawing To Win A  
Ruger 10/.22 Rifle

Packages Purchased At The Banquet Will  
Also Be Included In The Drawing.  
Packages Will Be Available At  
The Banquet For \$150.00

### **Pre-Dinner Raffle**

**Savage .17 HMR Caliber Rifle**  
Tickets Are \$10 Each Or 3 For \$20  
Pre-Dinner Raffle Cut-Off:  
September 15, 2010  
Only 150 Tickets To Be Sold.

# The Ruffed Grouse Society Marinette County Chapter

24th Annual Sportsmen's Banquet - Thursday, September 16, 2010

**Dinner Tickets -**

- \_\_\_\_\_ Member (RGS Membership & Dinner) ..... \$60.00 ..... \$ \_\_\_\_\_
- \_\_\_\_\_ Family membership (Includes 2 Dinners) ..... \$90.00 ..... \$ \_\_\_\_\_  
*(Includes A Membership For Each Household Member & 1 Magazine Per Household)*
- \_\_\_\_\_ Each Additional Family Meal (with family memberships only) ..... \$20.00 ..... \$ \_\_\_\_\_
- \_\_\_\_\_ Royal Flush Raffle Ticket Package ..... \$100.00 ..... \$ \_\_\_\_\_  
*(Must Be Purchased By September 10, 2010)*
- \_\_\_\_\_ Pre-Dinner Raffle ..... \$10.00 Or 3 For \$20.00 . \$ \_\_\_\_\_

**Sponsor Packages** – *All sponsors receive recognition in the banquet program, chances in the sponsor gun drawing, and entry in the sponsor rewards program (see reverse side)*

- \_\_\_\_\_ **Sustaining Sponsor** ..... \$1000 ..... \$ \_\_\_\_\_  
 8 memberships & dinner tickets, 5 sponsor gun drawing chances,  
 and a choice of Option 1 or 4 tickets for Option 2 *(see reverse side)*
- \_\_\_\_\_ **Conservation Sponsor** ..... \$500 ..... \$ \_\_\_\_\_  
 4 memberships & dinner tickets, 2 sponsor gun drawing chances,  
 and a choice of Option 1 or 2 tickets for Option 2 *(see reverse side)*
- \_\_\_\_\_ **Banquet Sponsor** ..... \$275 ..... \$ \_\_\_\_\_  
 2 memberships & dinner tickets, 1 sponsor gun drawing chance,  
 and a choice of Option 1 or 1 ticket for Option 2 *(see reverse side)*
- \_\_\_\_\_ **Non-Attending Sponsor** ..... \$250 ..... \$ \_\_\_\_\_  
 No dinner package - *(see reverse side)*

***If A Total of 8 Dinner Tickets are Purchased, A Table Will Be Reserved In Your Name:*** \_\_\_\_\_

**TOTAL** ..... \$ \_\_\_\_\_

\* \* \* \* \*

Check or Money Order     Credit Card: (circle one)    Visa    Master Card    Am Ex    Discover

Card Number \_\_\_\_\_ Exp. Date \_\_\_\_\_

Signature \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone Home \_\_\_\_\_ Business \_\_\_\_\_

E-mail \_\_\_\_\_

Billing Address if different from Above:  
 \_\_\_\_\_

**2010 Sponsor Reward Program:** (sponsors please choose one of the following options)

\_\_\_ Option 1: RGS Print of the Year unframed or unframed prints available from prior years

\_\_\_ Option 2: Raffle Ticket(s) for Entry into the National Drawing for a chance to win 1 of 7 prizes drawn at the end of the 2010 Banquet Season. As a sponsor you may elect to participate in the National Drawing. Seven tickets will be drawn in the order listed below with the first ticket winning the first prize and so forth. The sponsors who elect this option will be assigned a ticket number(s) for the drawing from RGS National Headquarters.

The following are the seven prizes being offered:

1. Connecticut Shotgun's RBL-28 Round Action, Box-Lock 28 Gauge, 26" Barrels, Single Trigger, Side-By-Side Shotgun; 3X Wood Grade
2. AYA 453 - 28 Gauge, 28" Barrels, Side-By-Side; Walnut Stock & Forend.
3. Caesar Guerini Magnus Over/Under 20 Gauge Shotgun
4. Smith & Wesson Elite Gold Side-By-Side 20 Gauge Shotgun
5. SKB Limited Edition RGS Model 785 Over/Under Shotgun in 20 or 28 Gauge, 26" or 28" Barrels
6. Choice Of Any Pair Of Steiner Binoculars \$1,600 or less
7. \$1,000 Cabela's Gift Certificate.

\_\_\_ **I would like to become involved in my local committee to help support Ruffed Grouse and young forest habitat. Please contact me.**

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**Don't Wait - ORDER NOW!**

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Bob Zutter  
504 West Bay Shore  
Marinette, WI 54143

Phone: 715.735.7311

Tickets and forms also available at the website: [www.ruffedgrousesociety.org](http://www.ruffedgrousesociety.org)

