

The William Harnden Foster Chapter

19th Annual Spring Sportsmen's Banquet

Saturday, March 31, 2012

Cyprian Keys Golf Club
284 East Temple Street
Boylston, MA 01505

Cocktails & Raffles: 5:30 p.m.

Dinner: 7:00 p.m.



RUFFED GROUSE SOCIETY
1961 - 2011
50 Years of Managing Forest Habitat

2011 - 2012
NATIONAL RAFFLE
THREE WINNERS DRAWN
JUNE 29, 2012

CONNECTICUT SHOTGUN A-10 AMERICAN DELUXE
Over-and-under, 20-gauge, 28" barrels with 5 choke tubes, shallow frame, full sidelock with engraved game scenes, straight stock with exhibition grade wood and field forend. Includes combination and key locking case.
Retail Value: \$9,400

CAESAR GUERINI RGS UNIQUE APEX GRADE
Over-and-under 28-gauge, 28" barrels with 5 choke tubes, one of a kind, hand-engraved grouse and woodcock design, Prince of Wales stock with exhibition grade wood, "RGS" on trigger guard.
Retail Value: \$8,495

ITHACA GRADE III MODEL 37 FEATHERLIGHT
28-gauge pump, 28" barrel with 3 choke tubes, hand-engraved with gold inlays, gold trigger, fancy AAA grade black walnut stock.
Retail Value: \$3,500

Donation for each ticket is \$100. Up to 1,000 tickets to be sold. Drawing on June 29, 2012 at RGS HQ in Coropolis, PA. First ticket wins Connecticut. Second ticket wins Guerini. Third ticket wins Ithaca. Winners responsible for applicable taxes.

OUR CORPORATE SPONSORS



L.L.Bean



Remington

STIHL



CAESAR GUERINI



ORVIS
SPORTING TRADITIONS
Since 1896



MeadWestvaco



Show them your support as they support RGS!

Special Early Bird Bonus Raffle Ticket Prices

If You Purchase Your Bonus Raffle Ticket Package At The Banquet,
You Will Receive \$150.00 Worth Of Raffle Tickets
For The Low Price Of \$100.

*HOWEVER, For The Best Buy,
Purchase Your Bonus Raffle Ticket
Packages By March 30, 2012*

And You Will Receive \$200 Worth Of Raffle Tickets For \$100.

*Use The Order Form To Purchase Your
Bonus Raffle Ticket Package*

And Pick Up Your Tickets At The Door When You Register!!!



Sponsor Contributions Received By **March 30, 2012**
Will Be Listed In The Banquet Program.

For Every Ten Sponsors
We Will Give Away
A Fine Grade Shotgun.

Cost:

Individual Membership & Dinner Ticket: \$65

Family Membership: \$120 (Includes 2 Dinners)
Additional Family Dinners: \$40 Each

For More Information,
Please Contact:

Paul Schwalbe
47 Bond Road
Charlton, MA 01507
508.726.7253
pschwalb@travelers.com

RGS will offer every woman and youth (16 & under)
who take and pass a hunter education course and/or participate in a
"Woman in the Outdoors Program" an opportunity to receive
a one-year RGS non-magazine membership and a complimentary dinner
at a Ruffed Grouse Society Banquet (with paying adult).
Need to provide proof of completion during the calendar year.



The Ruffed Grouse Society William Harnden Foster Chapter

19th Annual Spring Sportsmen's Banquet - Saturday, March 31, 2012

Dinner Tickets -

| | | | |
|---------------|--|----------------|----------|
| <u> </u> | Member (RGS Membership & Dinner) | \$65.00..... | \$ _____ |
| <u> </u> | Family Membership (Includes 2 Dinners)..... <i>(Includes A Membership For Each Household Member & 1 Magazine Per Household)</i> | \$120.00..... | \$ _____ |
| <u> </u> | Each Additional Family Meal (with family memberships only) | \$40.00..... | \$ _____ |
| <u> </u> | Early Bird Bonus Raffle Ticket Package..... <i>(Package Contains \$200.00 Worth Of Raffle Tickets If Purchased By March 30, 2012)</i> | \$100.00 | \$ _____ |
| <u> </u> | RGS 2011-2012 National Raffle | \$100.00 | \$ _____ |

Sponsor Packages – All sponsors receive recognition in the **banquet program**, chances in the **sponsor gun drawing**, and entry in the **sponsor rewards program**

| | | | |
|---------------|---|-------------|----------|
| <u> </u> | Sustaining Sponsor..... | \$1000..... | \$ _____ |
| | 8 memberships & dinner tickets, 4 sponsor gun drawing chances, and a choice of Option 1 <u>or</u> 4 tickets for Option 2 | | |
| <u> </u> | Conservation Sponsor | \$500..... | \$ _____ |
| | 4 memberships & dinner tickets, 2 sponsor gun drawing chances, and a choice of Option 1 <u>or</u> 2 tickets for Option 2 | | |
| <u> </u> | Banquet Sponsor | \$275..... | \$ _____ |
| | 2 memberships & dinner tickets, 1 sponsor gun drawing chance, and a choice of Option 1 <u>or</u> 1 ticket for Option 2 | | |
| <u> </u> | Non-Attending Sponsor | \$250..... | \$ _____ |
| | No dinner package - a choice of Option 1 <u>or</u> 1 ticket for Option 2 | | |

If 8 Dinner Tickets Are Purchased, A Table Will Be Reserved In Your Name
Please List All Members To Be Seated At Your Table On The Reverse Side

TOTALS _____

2012 Sponsor Reward Program: (Please Choose One Of The Following Options)

 OPTION 1: RGS unframed Print of the Year by Cole Johnson or unframed print available from prior years

 OPTION 2: Raffle Ticket(s) for Entry into the National Drawing for a chance to win 1 of 7 prizes

1. AYA Model No. 2 Side-By-Side 20-Gauge Shotgun
2. Caesar Guerini Woodlander Over/Under 28-Gauge
3. Weatherby Athena Side-By-Side 20-Gauge Shotgun
4. Browning Citori Lightning Over/Under 20-Gauge —Browning, Donor
5. Ruger Red Label Over/Under 28-Gauge
6. \$1000.00 Cabela's Gift Certificate—Cabela's, Donor
7. SportDog Tek 1.0 GPS + E Collar (Tek-V1Lt); Introducing The Industry's First Combination Remote Training And Tracking System; The TEK 1.0 For Any Dogs Used For Upland Birds, The TEK 1.0 Provides GPS Tracking Capabilities In A Compact, Handheld Device; Lifetime Limited Warranty On All Components—SportDOG, Donor

To Order Tickets, Please Contact:

Paul Schwalbe

47 Bond Road ♦ Charlton, MA 01507

Phone: 508.726.7253 ♦ Email: pschwalb@travelers.com

Name _____

Address _____

Phone Day _____ Evening _____

E-mail _____

Check or Money Order (*Payable to RGS*) Credit Card: (*Circle One*) Visa Master Card Am Ex Discover

Billing Address If Different From Above: _____

Signature _____

Card Number _____ Exp. Date _____

_____ *I would like to become involved in my local committee. Please contact me.*

If Purchasing A Family Membership Dinner Ticket Please List Family Members Names Below:

1. _____ 3. _____ () Youth _____ Age

2. _____ 4. _____ () Youth _____ Age

If Purchasing A Sponsorship Please Names To Be Seated At Your Table

(Please provide complete address, phone & email so we can provide them with an RGS Membership)

1. Name: _____

Address: _____

Phone: _____ E-mail: _____

2. Name: _____

Address: _____

Phone: _____ E-mail: _____

3. Name: _____

Address: _____

Phone: _____ E-mail: _____

4. Name: _____

Address: _____

Phone: _____ E-mail: _____

5. Name: _____

Address: _____

Phone: _____ E-mail: _____

6. Name: _____

Address: _____

Phone: _____ E-mail: _____

7. Name: _____

Address: _____

Phone: _____ E-mail: _____